

**AGENDA**  
**HARVEY COUNTY LEPC**  
**Newton Fire EMS Station 3**  
**2520 S. Kansas - Newton, KS**  
**June 10th, 2015 @ 9:00 AM**

**1. Call Meeting to order**

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**2. Introductions**

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**3. Approval of Agenda**

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**4. Review of minutes from the April 15th, 2015 LEPC meeting.**

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**5. Old Business**

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**6. New Business**

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**Overview and Tour of Sedgwick County HazMat 34.**

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**7. Next Meeting scheduled for Wednesday August 12th, 2015 @ 9:00am**

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**8. Adjournment**